



1412 N. 2<sup>nd</sup> Street  
Atchison, KS 66002  
913-367-4879 [www.achcks.org](http://www.achcks.org)

## Dental Consent Form

The "Open Wide Dental Hygiene Program" from the Atchison Community Health Clinic will be providing dental services at your child's school this year. All children are invited to participate in the program, but the program is especially designed to provide dental services to children that are not receiving services elsewhere. *If your child already has a dental home, or has seen a dentist within the 6 months, please continue to see your dentist for regular cleanings and checkup!*

School Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_

Gender: \_\_\_\_\_ Sexual Orientation/Gender Identity \_\_\_\_\_  Choose not to answer

Race: \_\_\_ American Indian or Alaskan Native \_\_\_ Asian \_\_\_ Native Hawaiian or Other Pacific Islander  
\_\_\_ Black or African American \_\_\_ White \_\_\_ Other Race

Ethnicity (circle one): Hispanic or Latino Not Hispanic or Latino

Does the child have dental insurance? Yes No

If yes, complete the insurance section below. We will bill your insurance for services provided.

**KS Medicaid - Please circle one:** Sunflower Aetna Better Health United Health Care

Medicaid # \_\_\_\_\_ Title Number \_\_\_\_\_

**Commercial/Private Insurance:**

Subscriber Name \_\_\_\_\_ Subscriber DOB \_\_\_\_\_ Subscriber SSN# \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy # \_\_\_\_\_ Group # \_\_\_\_\_

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Parent/Guardian name: \_\_\_\_\_ Daytime phone #: \_\_\_\_\_

Parent/Guardian Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

As parent or legal guardian of the patient named above, I give Atchison Community Health Clinic permission to provide my child with dental cleanings, fluoride, sealants and or temporary fillings if indicated. I also acknowledge that the Privacy Practices were and are available for my review. This consent is valid for one year from the Parent/Guardian Signature date below. I authorize Atchison Community Health Clinic to submit all services to my insurance company and to collect payment on my behalf. I understand that I am responsible for any copay or deductible amounts.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check if your child has a dental home and you **DO NOT** want your child to have services at school

**\*Please complete and sign the Medical History Form on the other side\***



# Medical History Form

**Student Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

When did your child last visit a dentist?  In the past year  More than a year ago  Never

Why did your child visit the dentist?  Checkup  Cleaning  Mouth Pain  Filling  Tooth pulled  Other

**Medical History:** Check all that apply

- Heart murmur       Autism       Asthma       Diabetes       Hepatitis       Heart Disease  
 Artificial Joints Pins/Screws    Artificial Heart Valve    Congenital Heart Disorder  
 Seizure disorder    Other \_\_\_\_\_

**Any Known Allergies:**

- Latex       Amoxicillin/Penicillin       Other \_\_\_\_\_

Is your child required by physician to take pre-medication (antibiotics) prior to dental treatment?  No  Yes

If yes, for what condition \_\_\_\_\_

Does your child have special health care needs?  No  Yes

If yes, please explain: \_\_\_\_\_

Surgeries/Hospitalizations/Other Medical Conditions: \_\_\_\_\_

Medications your child is currently taking: \_\_\_\_\_

Other information- Please tell us anything you think we should know about your child's health or previous dental experiences that would help us treat your child or meet their needs.

\_\_\_\_\_

\_\_\_\_\_

I confirm that the above health information is accurate to the best of my knowledge and I will contact the school as soon as possible if any changes occur.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*Please note, the federal government requires us to ask you for the following information. It is used for government reporting purposes only. No identifying information will ever be disclosed, including name, and we will not use this information for any other purpose.\*\***  
**PLEASE CIRCLE YOUR FAMILY SIZE AND THE RANGE OF YOUR ANNUAL INCOME.**

2019 ANNUAL FEDERAL POVERTY GUIDELINES				
FAMILY SIZE				
<b>1</b>	\$0.00 - \$12,490	\$12,491 - \$18,735	\$18,736 - \$24,980	\$24,981 +
<b>2</b>	\$0.00 - \$16,910	\$16,911 - \$25,365	\$25,366 - \$33,820	\$33,821 +
<b>3</b>	\$0.00 - \$21,330	\$21,331 - \$31,995	\$31,996 - \$42,660	\$42,661 +
<b>4</b>	\$0.00 - \$25,750	\$25,751 - \$38,625	\$38,626 - \$51,500	\$51,501 +
<b>5</b>	\$0.00 - \$30,170	\$30,171 - \$45,255	\$45,256 - \$60,340	\$60,341 +
<b>6</b>	\$0.00 - \$34,590	\$34,591 - \$51,885	\$51,886 - \$69,180	\$69,181 +
<b>7</b>	\$0.00 - \$39,010	\$39,011 - \$58,515	\$58,516 - \$78,020	\$78,021 +
<b>8</b>	\$0.00 - \$43,430	\$43,431 - \$65,145	\$65,146 - \$86,860	\$86,861 +

**\*Please complete and sign the other side of this form\***

